

## **GREEN ECONOMY PANEL**

**MEETING TO BE HELD AT 4.00 PM ON TUESDAY, 17 APRIL 2018  
IN COMMITTEE ROOM A, WELLINGTON HOUSE, 40-50 WELLINGTON  
STREET, LEEDS**

---

### **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**
- 4. MINUTES OF THE MEETING OF THE GREEN ECONOMY PANEL HELD ON 20 FEBRUARY 2018**  
Copy Attached  
(Pages 1 - 8)

#### **For information**

- 5. MAJOR PROJECTS UPDATE**  
Presented by Jacqui Warren  
(Pages 9 - 14)

#### **For Decision**

- 6. ENERGY ACCELERATOR UPDATE**  
Presented by Jacqui Warren  
(Pages 15 - 18)
- 7. GREEN AND BLUE INFRASTRUCTURE**  
Presented by Noel Collings  
(Pages 19 - 26)
- 8. ENERGY STRATEGY AND DELIVERY PLAN**  
Presented by Noel Collings  
(Pages 27 - 34)

**Signed:**



**Managing Director  
West Yorkshire Combined Authority**